C-2
Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Scott Hilliam Hansen		Magistrate Judge	7th
Mailing Address	City and Zip	Home Phone	Work Phone
69 N 950 W	Blackfoot 83221	208 705 2031	208 782-3135
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an: ☑ Original ☐ Amendment

This report is for the period from 01 / 01 / 2017 through 12 / 31 / 2017

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☑ Annual Report

☐ Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☐ No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☑ I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	$ 0	$ 0
Line 2. Enter Cash Balance **	$ 0	$ 0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	$ 0	$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	$ 0	$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	$ 0	$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	$ 0	$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	$ 0	$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

PAMELA W. ECKHARDT
BINGHAM COUNTY
501 N. Maple
Blackfoot, 83221
208-782-3160
Fax 208-785-4131

Section V CERTIFICATION

I, Scott H Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Scott H Hansen
Signature of Political Treasurer